



## **TOWN OF ARLINGTON**

### **NOTICE OF MEETING**

**In accordance with the provisions of Massachusetts General Laws, Chapter 39,  
Section 23B, notice is hereby given of a meeting of the**

### **Finance Committee**

**Monday, May 12, 2014**

**At**

**7:30 p.m.**

**Selectmen's Hearing Room, Arlington Town Hall  
730 Massachusetts Avenue, Arlington, MA 02476**

**By Allan Tosti,  
Chairman, Finance Committee**

### **Meeting Agenda**

It is anticipated that last-minute items may come before this body as a result of Town Meeting events. Because agenda items will most likely not be identified 48 business hours in advance, as stipulated by the Open Meeting Law, this meeting is categorized as an "Emergency" meeting under Section 20(b) of that Law – "In an emergency, a public body shall post notice as soon as reasonably possible prior to such meeting." In keeping with the spirit of the Open Meeting Law, this body will post agenda items as soon as reasonably possible prior to meeting.

#### **Agenda Items (known to date)**

- 1. Electronic Voting Discussion and Vote**
- 2. Discuss Town Meeting Business**
- 3. Other business as needed**